

**TRANSMITTAL  
FORM**

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Total Number of Pages in This Submission

Application Number 10/581,434

Filing Date June 2, 2006

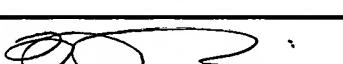
First Named Inventor Yasushi SATO

Art Unit Unassigned

Examiner Name Unassigned

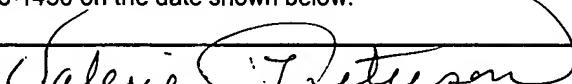
Attorney Docket Number 082420-000200US

SJP

| ENCLOSURES (Check all that apply)                                                                                                                    |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached                                                               | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers                                                                                                                                              | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br>Declaration and Power of Attorney<br>Supplemental Application Data Sheet<br>Copy of Notification of Missing Requirements<br>Return Postcard |
| <input type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)               | <input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br><input type="checkbox"/> Change of Correspondence Address |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <input type="checkbox"/> Extension of Time Request                                                                                                   | <input type="checkbox"/> Terminal Disclaimer                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <input type="checkbox"/> Express Abandonment Request                                                                                                 | <input type="checkbox"/> Request for Refund                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <input type="checkbox"/> Information Disclosure Statement                                                                                            | <input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <input type="checkbox"/> Certified Copy of Priority Document(s)                                                                                      | <input type="checkbox"/> Remarks The Commissioner is authorized to charge any additional fees to Deposit Account 20-1430.                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT                                                                                                           |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Firm Name                                                                                                                                            | Townsend and Townsend and Crew LLP                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Signature                                                                                                                                            |                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Printed name                                                                                                                                         | Kent J. Tobin                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Date                                                                                                                                                 | May 8, 2007                                                                                                                                                                                                                           | Reg. No. 39,496                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Missing Parts, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

|                       |                                                                                      |      |             |
|-----------------------|--------------------------------------------------------------------------------------|------|-------------|
| Signature             |  |      |             |
| Typed or printed name | Valerie Peterson                                                                     | Date | May 8, 2007 |



082420-000200US

KJ7, PA

## UNITED STATES PATENT AND TRADEMARK OFFICE

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|                                                                                                                                      |                       |                  |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------|
| U.S. APPLICATION NUMBER NO.                                                                                                          | FIRST NAMED APPLICANT | ATTY. DOCKET NO. |
| 10/581,434<br>20350<br>TOWNSEND AND TOWNSEND AND CREW, LLP<br>TWO EMBARCADERO CENTER<br>EIGHTH FLOOR<br>SAN FRANCISCO, CA 94111-3834 | Yasushi Sato          | 082420000200US   |
| INTERNATIONAL APPLICATION NO.                                                                                                        |                       |                  |
| PCT/IB04/04001                                                                                                                       |                       |                  |
| I.A. FILING DATE                                                                                                                     | PRIORITY DATE         |                  |
| 12/06/2004                                                                                                                           | 12/05/2003            |                  |

CONFIRMATION NO. 3725  
371 FORMALITIES LETTER



OC000000029387221

Response Due 06/16/08

Date Mailed: 04/16/2008

**NOTIFICATION OF MISSING REQUIREMENTS UNDER 35 U.S.C. 371  
IN THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US)**

The following items have been submitted by the applicant or the IB to the United States Patent and Trademark Office as an Elected Office (37 CFR 1.495):

- Priority Document
- Copy of the International Application filed on 06/02/2006
- Copy of the International Search Report filed on 06/02/2006
- Copy of IPE Report filed on 06/02/2006
- U.S. Basic National Fees filed on 06/02/2006
- Priority Documents filed on 06/02/2006
- Specification filed on 06/02/2006
- Claims filed on 06/02/2006
- Abstracts filed on 06/02/2006
- Drawings filed on 06/02/2006

The following items **MUST** be furnished within the period set forth below in order to complete the requirements for acceptance under 35 U.S.C. 371:

- Oath or declaration of the inventors, in compliance with 37 CFR 1.497(a) and (b), identifying the application by the International application number and international filing date.

**ALL OF THE ITEMS SET FORTH ABOVE MUST BE SUBMITTED WITHIN TWO (2) MONTHS FROM THE DATE OF THIS NOTICE OR BY 32 MONTHS FROM THE PRIORITY DATE FOR THE APPLICATION, WHICHEVER IS LATER. FAILURE TO PROPERLY RESPOND WILL RESULT IN ABANDONMENT.**

The time period set above may be extended by filing a petition and fee for extension of time under the provisions of 37 CFR 1.136(a).

Applicant is reminded that any communications to the United States Patent and Trademark Office must be mailed to the address given in the heading and include the U.S. application no. shown above (37 CFR 1.5).

Registered users of EFS-Web may alternatively submit their reply to this notice via EFS-Web.  
<https://spotal.uspto.gov/authenticate/AuthenticateUserLocalEPF.html>

For more information about EFS-Web please call the USPTO Electronic Business Center at **1-866-217-9197** or visit our website at <http://www.uspto.gov/ebc>.

**If you are not using EFS-Web to submit your reply, you must include a copy of this notice.**

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